

Featurettes

Ferials and Feasts this week

Sunday	Third Sunday of Easter
Monday	Monday of the Third Week of Easter
Tuesday	Tuesday of the Third Week of Easter
Wednesday	Wednesday of the Third Week of Easter
Thursday	Thursday of the Third Week of Easter
Friday	Friday of the Third Week of Easter
Saturday	Saturday of the Third Week of Easter

Seminarian Visit

Next weekend, 21st/22nd April, we will welcome Trac Nguyen, a sixth year seminarian, who will come and speak to us on Good Shepherd Sunday about vocations. I know that you will make him feel very welcome.

Welcome back for Term 2

We welcome back our school community for Term Two 2018. Hope you have had a very prayerful time with your family over the Easter break and restful school holidays! May the risen Christ rise in your hearts as you continue with your academic teaching and learning. Please be rest assured of my prayers during this term with sacraments for our Year three and four students. The parish looks forward to the series of morning teas provided by our school community.

Youth



Enquiry Day at Corpus Christi Seminary

Go behind the scenes of our local Seminary and have a taste of the daily life of a seminarian studying to be a diocesan priest. Please see Fr Andrew for more information or go surfing online:

www.cam.org.au/melbournepriest
facebook.com/vocationsmelbourne
www.corpuschristicoliclege.org.au

Sound Recital—St Patrick's Cathedral

Wednesday 18 April, 6.45–7.45pm St Patrick's Cathedral, 1 Cathedral Place, East Melbourne. This recital will present three superb German musicians, visiting Australia together for the first time. The gifted trio of Stephanie Sassenrath (oboe), Sebastian Klein (oratorio) and Joachim Neugart (organ) will present a glorious hour of music by composers such as Brahms, Mahler, Poulenc, JS Bach and contemporary composer Thomas Schlee. **Cost:** \$20, children under 15 free. **Details:** Michelle on 9665 2252 or michelle.ehlers@cam.org.au

Mass for Expectant Mothers

The Life, Marriage and Family Office warmly invites all expectant mothers and their families to the 2018 Mass for Expectant Mothers, to be celebrated by Archbishop Denis Hart on Sunday 27 May, 11am St Patrick's Cathedral, 1 Cathedral Place, East Melbourne. Expectant mothers who register will receive a small token of recognition at the Mass. Please note that registration closes on Friday 18 May. Details and registration: www.cam.org.au/lifemarriagefamily or phone 9287 5587 or email: lmpf@cam.org.au

Vocations Views

What could convince someone to turn to God? That God became man and is the sacrifice that takes our sins away. Let us pray - Lord Jesus, make Your word plain to us and set our hearts on fire with love when You speak. Enable us to respond to the call to be witnesses of Your love.

St. Peter's parish is committed to the safety, well being and dignity of all children and vulnerable adults.
If you see something that concerns you, say something. Need advice? Call the office of Professional Standards and Ethics for assistance on 9926 5677, or call the Department of Health and Human Services on 131 278.



ST PETER'S PARISH CLAYTON

Parish Priest: Rev. Fr Andrew McCarter | **Assistant Priest:** Rev. Fr Thomas Kuruvila

PARISH	DETAILS	MASS SCHEDULE
Address:	258 Clayton Road, Clayton, 3168	Weekend Mass Times
Phone:	9544 1516	Saturday (Vigil) 6:00pm
Fax:	9544 1089	Sunday 8:00am
Email:	clayton@cam.org.au	9:30am
Website:	www.stpetersclayton.com	11:15am (English and Italian)
Parish Secretary:	Lisa Smith	4:30pm (Malayalam)
Domestic Support:	Seda Peters	
Office Hours:		Weekday Masses
Monday	11:00am—5:00pm	Monday 9:00am
Tuesday—Friday	9:00am—4:00pm	Tuesday 7:00pm (Malayalam)
		Wednesday 9:00am
		Thursday 9:00am
		Friday 9:00am
		Saturday 7:00pm (Mass & Novena)
		9:00am
		9:00am
		2:30pm Divine Mercy
		Saturday 9:00am
PARISH PRIMARY SCHOOL		Other Sacraments
Address:	16 Mary St, Clayton, 3168	Reconciliation: Saturday 9:30am (or by appointment)
Phone:	9544 3032	Marriages and Baptism: By appointment
Email:	principal@spclayton.catholic.edu.au	Anointing of the Sick: Please call parish office
Principal:	Mrs Therese Stewart (Acting Principal)	
Secretary:	Ms Margaret Nahon	
CATHOLIC SECONDARY SCHOOLS		
Sacred Heart College, Oakleigh:	9568 5488	
Mazenod College, Mulgrave:	9560 0911	
Salesian College, Chadstone:	9807 2644	
Killester College, Springvale:	9547 5000	

Third Sunday of Easter — Year B

15th April 2018

Our Advocate With the Father: We celebrate with the living Christ, our advocate with the Father, in whose name repentance for the forgiveness of sins is preached to all the world.

FIRST READING: Acts 3:13-15, 17-19
RESPONSORIAL PSALM: Lord, let your face shine on us.
SECOND READING: 1 John 2:1-5
GOSPEL ACCLAMATION: Alleluia, alleluia!
Lord Jesus, make your word plain to us:
make our hearts burn with love
when you speak.
Alleluia!
GOSPEL: Luke 24:35-48

NEXT WEEK'S READING:
Fourth Sunday of Easter—Year B

FIRST READING: Acts: 4:8-12
SECOND READING: 1 John 3:1-2
GOSPEL: John 10:11-18

From the Desk of the Parish Priest

Where To Find Resurrection?

Rev. Fr Ron Rolheiser OMI

Something there is that needs a crucifixion. Everything that's good eventually gets scapegoated and crucified. How? By that curious, perverse dictate somehow innate within human life that assures that there's always someone or something that cannot leave well enough alone, but, for reasons of its own, must hunt down and lash out at what's good. What's good, what's of God, will always at some point be misunderstood, envied, hated, pursued, falsely accused, and eventually nailed to some cross. Every body of Christ inevitably suffers the same fate as Jesus: death through misunderstanding, ignorance, and jealousy.

But there's a flipside as well: Resurrection always eventually trumps crucifixion. What's good eventually triumphs. Thus, while nothing that's of God will avoid crucifixion, no body of Christ stays in the tomb for long. God always rolls back the stone and, soon enough, new life bursts forth and we see why that original life had to be crucified. ("Wasn't it necessary that the Christ should so have to suffer and die?") Resurrection invariably follows crucifixion. Every crucified body will rise again. Our hope takes its root in that.

But how does this happen? Where do we see the resurrection? How do we experience resurrection after a crucifixion?

Scripture is subtle, though clear, on this. Where can we expect to experience resurrection? The gospel tell us that, on the morning of the resurrection, the women-followers of Jesus set out for the tomb of Jesus, carrying spices, expecting to anoint and embalm a dead body. Well-intentioned but misguided, what they find is not a dead body, but an empty tomb and an angel challenging them with these words: "Why are you looking for the living among the dead? Go instead into Galilee and you will find him there!"

Go instead into Galilee. Why Galilee? What's Galilee? And how do we get there?

In the gospels, Galilee is not simply a geographical location, a place on a map. It is first of all a place in the heart. As well, Galilee refers to the dream and to the road of discipleship that the disciples once walked with Jesus and to that place and time when their hearts most burned with hope and enthusiasm. And now, after the crucifixion, just when they feel that the dream is dead, that their faith is only fantasy, they are told to go back to the place where

it all began: "Go back to Galilee. He will meet you there!"

And they do go back to Galilee, both to the geographical location and to that special place in their hearts where once burned the dream of discipleship. And just as promised, Jesus appears to them. He doesn't appear exactly as he was before, or as frequently as they would like him to, but he does appear as more than a ghost and a memory. The Christ that appears to them after the resurrection is in a different modality, but he's physical enough to eat fish in their presence, real enough to be touched as a human being, and powerful enough to change their lives forever. Ultimately that's what the resurrection asks us to do: To go back to Galilee, to return to the dream, hope, and discipleship that had once inflamed us but has now been lost through disillusionment.

This parallels what happens on the road to Emmaus in Luke's gospel, where we are told that on the day of the resurrection, two disciples were walking away from Jerusalem towards Emmaus, with their faces downcast. An entire spirituality could be unpackaged from that simple line: For Luke, Jerusalem means the dream, the hope, and the religious centre from which all is to begin and where ultimately, all is to culminate. And the disciples are "walking away" from this place, away from their dream, towards Emmaus (Emmaus was a Roman Spa), a place of human comfort, a Las Vegas, or Monte Carlo. Since their dream has been crucified, the disciples are understandably discouraged and are walking away from it, towards some human solace, despairing in their hope: "But we had hoped!"

They never get to Emmaus. Jesus appears to them on the road, reshapes their hope in the light of their disillusionment, and turns them back towards Jerusalem.

That is one of the essential messages of Easter: Whenever we are discouraged in our faith, whenever our hopes seem to be crucified, we need to go back to Galilee and Jerusalem, that is, back to the dream and the road of discipleship that we had embarked upon before things went wrong. The temptation of course, whenever the kingdom doesn't seem to work, is to abandon discipleship for human consolation, to head off instead for Emmaus, for the consolation of Las Vegas or Monte Carlo.

But, as we know, we never quite get to Las Vegas or Monte Carlo. In one guise or another, Christ always meets us on the road to those places, burns holes in our hearts, explains our latest crucifixion to us, and sends us back – and to our abandoned discipleship. Once there, it all makes sense again.

We remember in our prayers

Recently deceased:

Anniversaries: Joseph Hoareau, Gasele Jonas

Sick & their carers: Eileen Semmil, Armando Ravelo, Robert Holdsworth, Warren Beaton, Nick Cincotta , Ricardo Dayonot and Margaret Iringan

Parish Notices

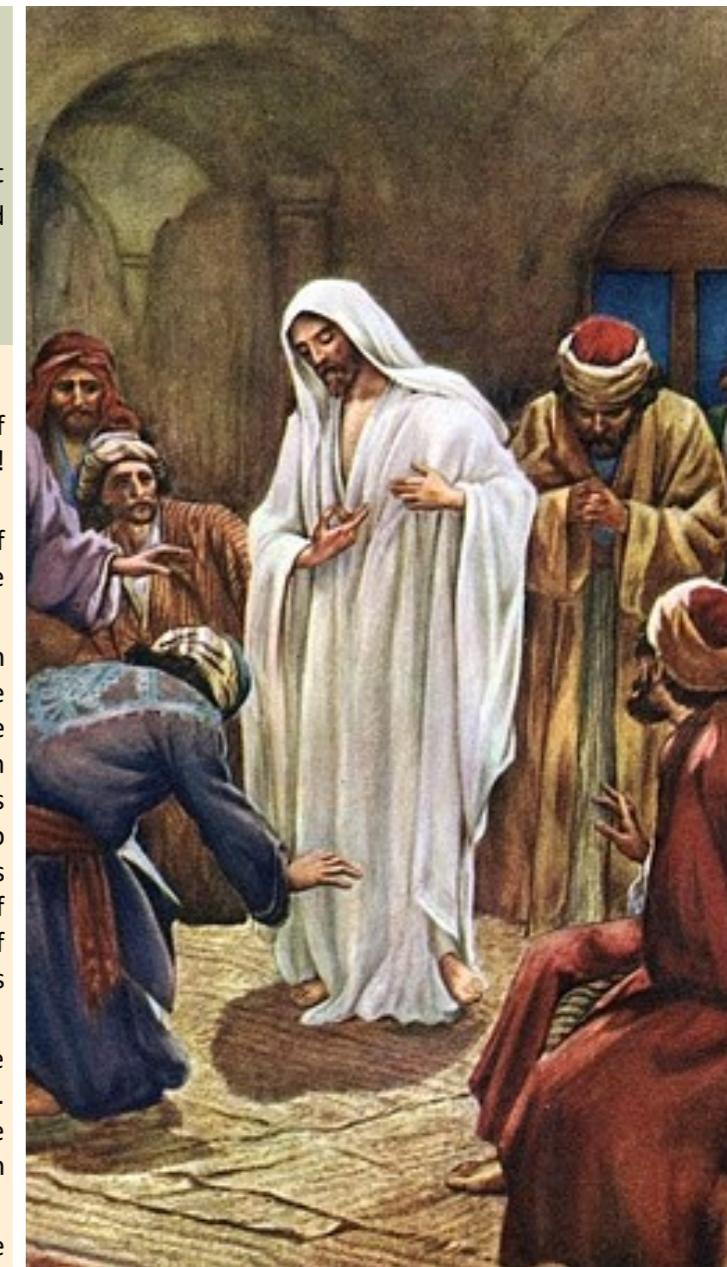
RCIA—"For those moved to be the hands, feet and mouth of Christ, to increase their faith and experience". You are needed! Please contact the Parish Office to be part of the RCIA team.

Emailing Bulletin—Please contact the Parish office via email if you wish the bulletin to be emailed to you. This helps the environment as well as in cutting down printing costs.

Movie Night at St Peter's—'Hidden Figures' will be shown on Saturday, 21st April at 7:00pm in the Community Centre. Free entry and all are welcome. Hot food and snacks will be available to purchase on the evening. This biographical drama is based on the book of the same name by Margot Lee Shetterly, and tells the factual story of a group of African-American women who were employed as mathematicians by NASA, USA, in the 1960s as "human computers". It was chosen as one of the top ten films of 2016 by the National Board of Review, and tells the story of three female pioneers who contributed significantly to America's Space race.

Project Compassion Boxes are to be returned and placed in the box provided in front of the statue of St Peter by 15th April 2018. Should you wish to receive a tax deductible receipt, please complete the small form on the inside of the box and place it in the box. Please return by 15th April 2018.

Hospitality—Would you consider hosting a morning tea for the next roster beginning in July? Contact the parish office.



Jesus Appears To His Disciples by William Hole.

ROSTERS FOR NEXT WEEK | 22 April–Sunday Year B

	6:00pm	8:00am	9:30am
Reader	1 Luan Viegas	Ted Smith	Angela Ho
Extraordinary Minister of Holy Communion	1 Maria Paiva	Peter Fitzsimmons	Mary Grech
	2 Tina Murrian	Tracey Baynosa	Charlie Grech
	3 Volunteer	Volunteer	Elvira Coutinho
Hospitality	Indian Community		
Monash Medical Centre	Rodney Narcis, Tina Murrian		
Counters	(Team 1) Laeta Tabak, Lawrence Bagnell, Peter Jones, Neil Daly		
Church Cleaners	(Team 6) Sebastian & Maria Wesley, Shelia Cyril		
Linen	Angela Bruno		